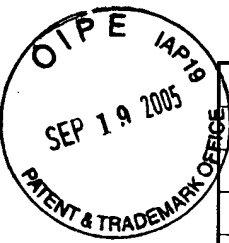


9-21-05

RCE  
JW

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Application Number	09/921377	Docket Number	MIPS.0110-00-US
Filed	08/02/01	Group Art Unit	2183
Examiner	Eric Coleman	Customer No.	23669
Application Title	READ-ONLY ACCESS TO CPO REGISTERS		
First Named Inventor	G. Michael Uhler		

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Transmitted herewith for filing are:

- |   |   |
|---|---|
| <input type="checkbox"/> Applicant claims small entity status.                    | <input checked="" type="checkbox"/> Information Disclosure Statement Transmittal    |
| <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)            | <input checked="" type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449) |
| <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e)    | <input checked="" type="checkbox"/> Copies of IDS Citations                         |
| <input type="checkbox"/> Enclosed Amendment/Reply                                 | <input type="checkbox"/> Extension of Time Request                                  |
| <input type="checkbox"/> Affidavit(s)/Declaration(s)                              | <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)        |
| <input type="checkbox"/> Petition to Withdraw from Issue Under 37 CFR 1.313(c)(2) | <input type="checkbox"/> Other _____  |

☒ A check in the amount of \$790 is enclosed.

☐ A PTO-2038 Credit Card Payment Form (PTO-2038) authorizing a charge in the amount of \$790 is enclosed.

EXPRESS MAIL LABEL NUMBER: EO 005 912 208 US

DATE OF DEPOSIT: 09/19/05

I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 C.F.R. § 1.10 on the date shown above and is addressed to Mail Stop RCE, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
**HUFFMAN LAW GROUP**

/JAMES W. HUFFMAN/  
By: \_\_\_\_\_

**JAMES W. HUFFMAN**  
Registration No. 35549  
Tel: (719) 475-7103

9/19/05  
Date: \_\_\_\_\_

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